2024 McLennan County Youth Fair Photography Registration Form

Name:	Age Group: CLOVER JR INTER SR
Address: City: Zip:	
Phone: Alt. Phone	Email:
4-H Club, FFA, or FCCLA Chapter Name:	
School: Grade: Age:	

Would you like to enroll in the 4-H program? YES NO Enrolling in 4-H will allow qualifying photos to be entered at the District and State level 4-H contests, as well as make the student eligible for future projects. Students who choose to enroll in 4-H must turn in the attached enrollment forms with their MCJLS registration.

Please mark the classes you will be entering in the Youth Fair. You may only enter one photo per class.

Class #	Photography Categories	"X"
57	Animals – Domestic (JR, INT, SR)	
58	Animals – Wildlife (JR, INT, SR)	
59	Food (JR, INT, SR)	
60	People (JR, INT, SR)	
61	Plant/ Flora (JR, INT, SR)	
62	Catch All (INT, SR)	
63	Motion/ Action (INT, SR)	
64	Landscape & Nature (INT, SR)	
65	Shadow/Silhouette (INT, SR)	
66	Details & Macro (SR)	
67	Long Exposure (SR)	

68	Elements of Design (SR)	
69	Enhanced (SR)	
70	Theme (SR)	
71	Leading Line (SR)	

Exhibitors are responsible for remembering what classes they entered.

\$ 2.00 per Photography Entry

4-H Enrollment		X \$30.00	\$
Photography Entries		X \$2.00	\$
Total			

MAKE A COPY OR TAKE A PHOTO OF THIS FORM FOR YOUR RECORDS, BEFORE TURNING IT IN

If you selected to enroll in McLennan County 4 H, remember to go online https://v2.4honline.com and submit your membership.

ENTRY FORMS should be turned into extension offices by DECEMBER 5th and PHOTOS by JANUARY 19th!

If you have questions, contact madeline.makovy@ag.tamu.edu