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OCTOBER 2023

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# THE SHAMROCK



THE OFFICIAL NEWSLETTER OF MCLENNAN COUNTY

WELCOME

FIND OUT ALL YOU NEED TO  
KNOW ABOUT THINGS  
HAPPENING IN OUR 4-H & HOW  
YOU CAN GET INVOLVED!

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OCTOBER 2023

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# National 4-H Week

OCTOBER 1ST - 7TH, 2023!



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M: Mentor Monday

(Post about your Mentor)

T: Taco 'bout 4-H

(Go eat Tacos & Talk to  
someone about 4-H)

W: Wear Green Wednesday

(Post you wearing Green)

TR: Throwback Thursday

(Any throwback of you in 4-H)

F: Fun Fact Friday

(Any fact about 4-H)

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OCTOBER 2023

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# National 4-H Week

OCTOBER 1ST - 7TH, 2023!



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McLennan County 4-H  
Community Service Project!

## PACK THE BACKPACKS!

We will be hosting a  
competition between clubs to  
see who collects the most!  
Collection is at 4224 Cobbs Dr.  
STARTS SEPT 25th &  
ENDS OCT 6th!

QUESTIONS?

CONTACT [MADELINE.MAKOVY@AG.TAMU.EDU](mailto:MADELINE.MAKOVY@AG.TAMU.EDU)

OR 254-757-5180

Items NEEDED:

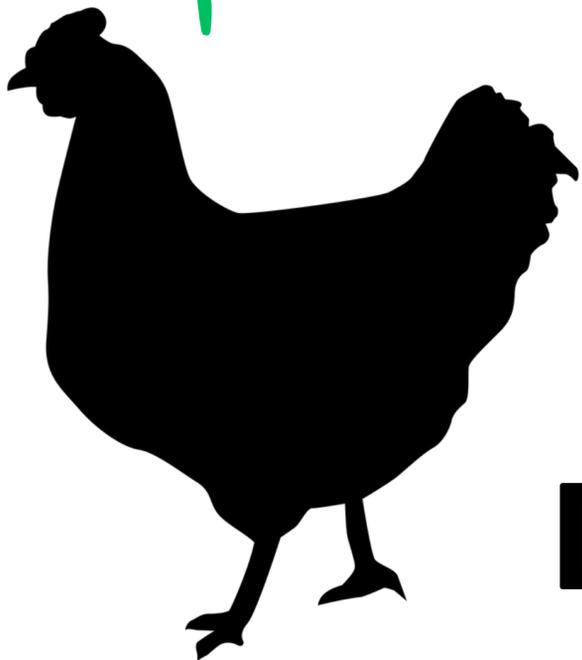
- Pencils
- Pens
- Markers
- Crayons
- Composition Books
- Spiral Notebooks
- Folders
- Glue Sticks
- Notebook Paper
- Backpacks
- Water Bottles
- Lunchboxes

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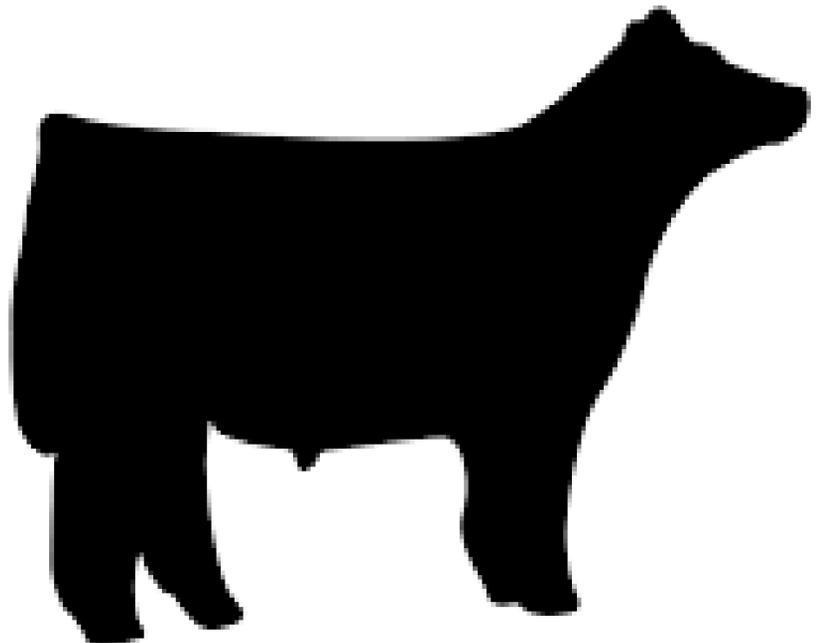
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**ATTENTION**



**MCJLS County  
Broiler Orders  
Due **October 1st!****

**Brazos Valley  
Entries Due  
**October 1st!****



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**OCTOBER 2023**

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**Mini 4-H**



**For Clover Kids K-2nd Grade!**

**Meeting Dates @ 6:**

**October 17th**

**December 11th**

**March 25th**

**April 22nd**

**More info please contact**

**[Madeline.Makovy@ag.tamu.edu](mailto:Madeline.Makovy@ag.tamu.edu)**

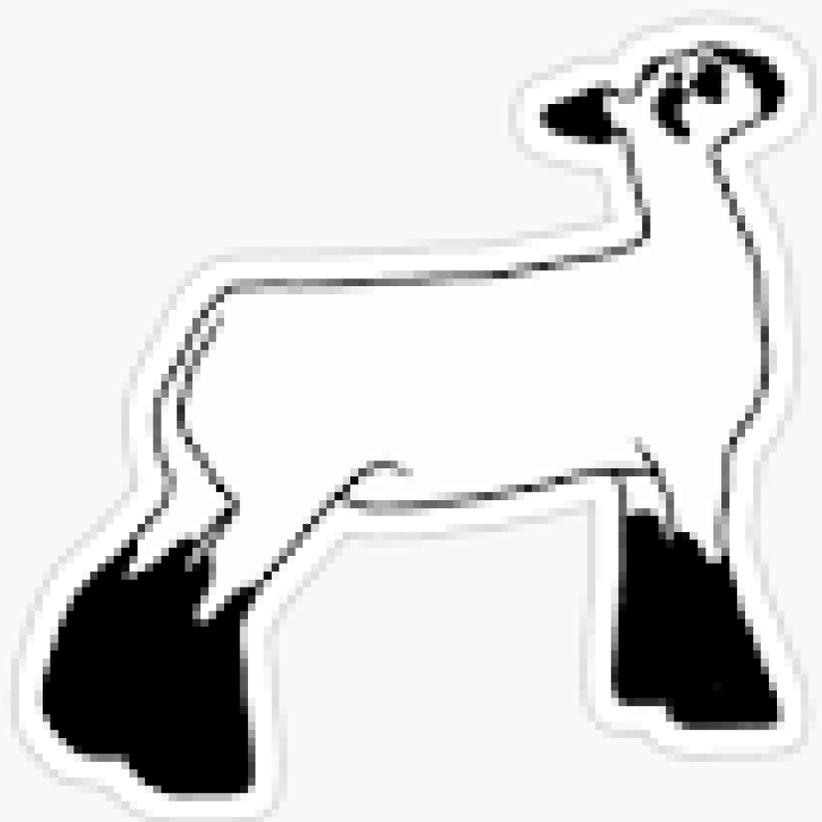
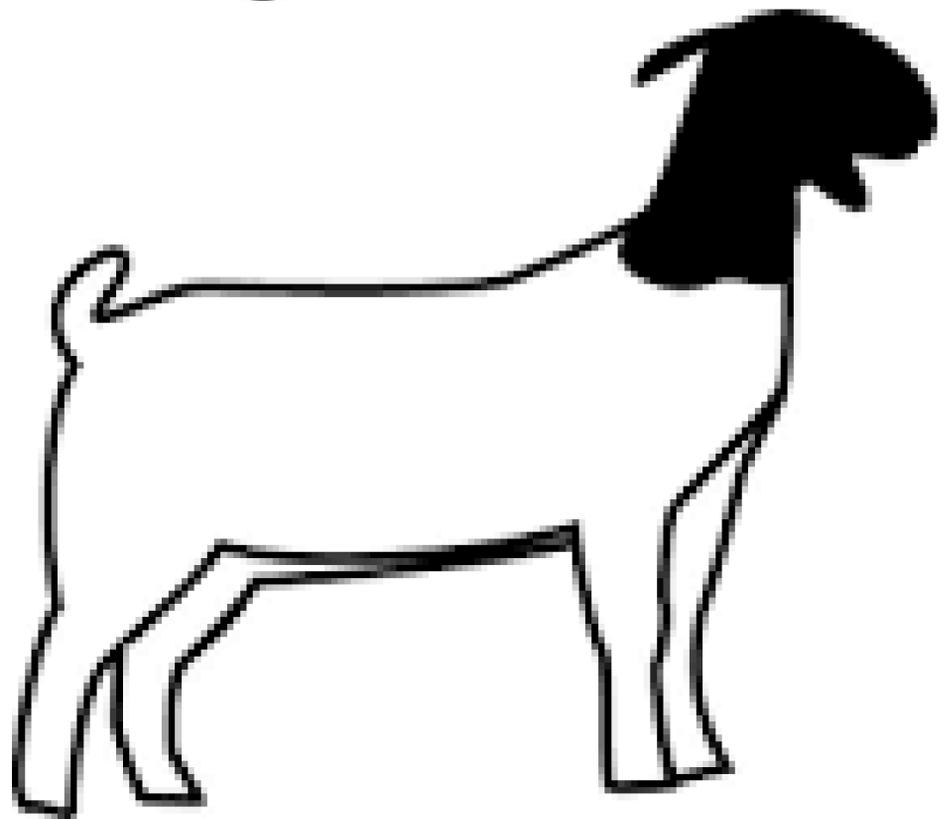
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# Lamb & Goat VALIDATION!

**October  
18th 4:30-  
6:30pm at  
Extraco!**



**October  
24th 4:30-  
6:30pm in  
Axtell!**

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**OCTOBER 2023**

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**DISTRICT CONTEST  
REGISTRATIONS DUE!**

**AG PRODUCT ID & QUIZ BOWLS  
& SHOOTING SPORTS**

**TRAINING DUE OCTOBER 18th!**

Ag Product ID & Quiz Bowls contest  
is November 9th in Bell County!

Shooting Sports Coaches Training is  
November 11th and 12th in  
Stephenville!

**Questions? Call Madi 254-757-5180!**

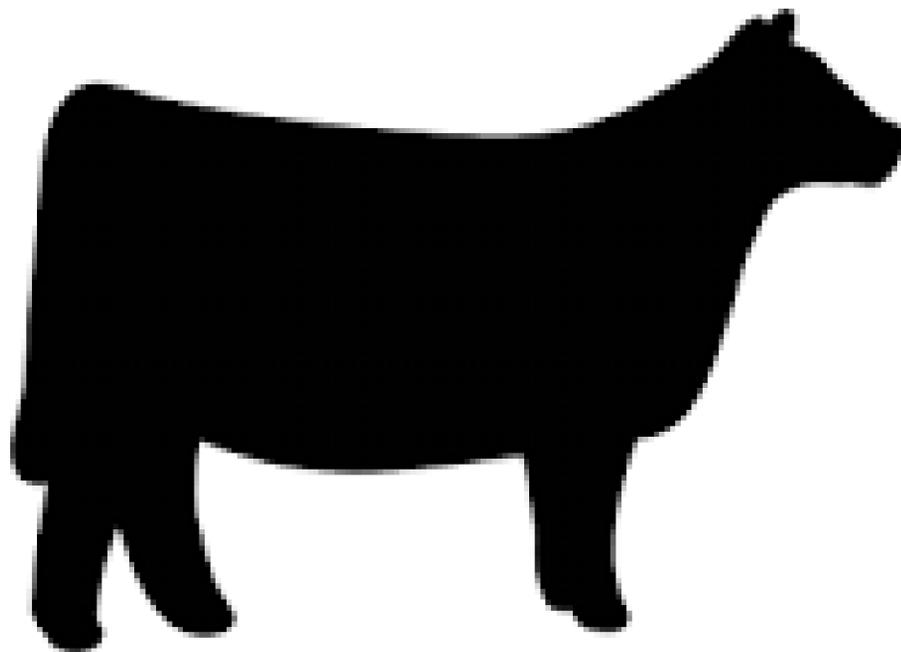
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# Fall Heifer Validation!

**October 25th at 4:30-6:30  
at Kellys Show Barn**



**October 30th at  
4:30-6:30 at McGregor**

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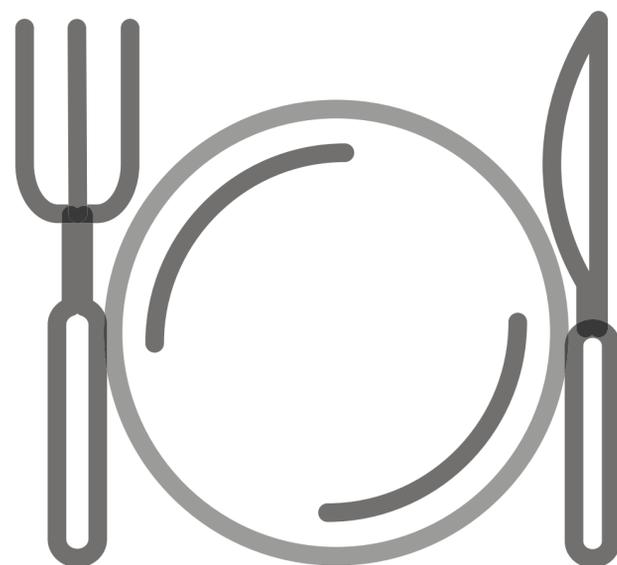
OCTOBER 2023

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MCCLENNAN COUNTY  
FOOD CONTEST

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**FOOD SHOW  
THEME:  
THROUGH THE  
DECADES**



**SIGN UP FOR  
FOOD SHOW AND  
CHALLENGE  
TODAY! ENTRIES  
DUE OCTOBER  
26TH & CONTEST  
NOVEMBER 7TH!**

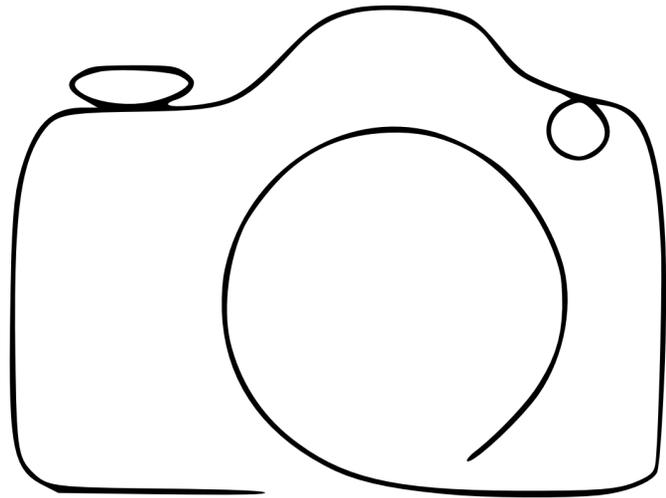
**Food Challenge Teams are Required to  
pay \$10 for entry (for grocery store costs)**

Have questions or need an entry form contact Madi!  
254-757-5180 or [madeline.makovy@ag.tamu.edu](mailto:madeline.makovy@ag.tamu.edu)

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# PHOTOGRAPHY WORKSHOP

October 24th at 6pm  
at 4224 Cobbs Dr.

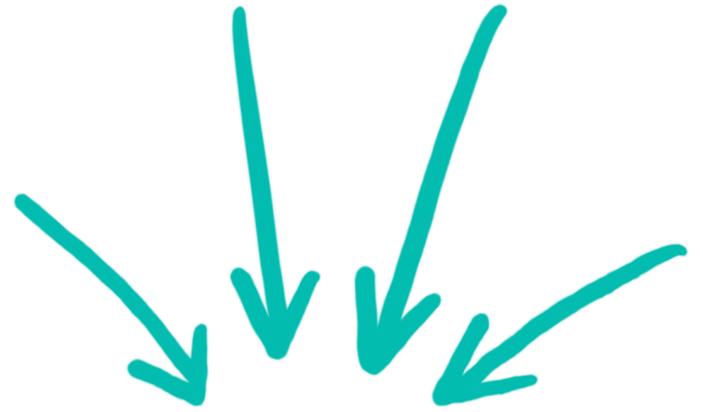
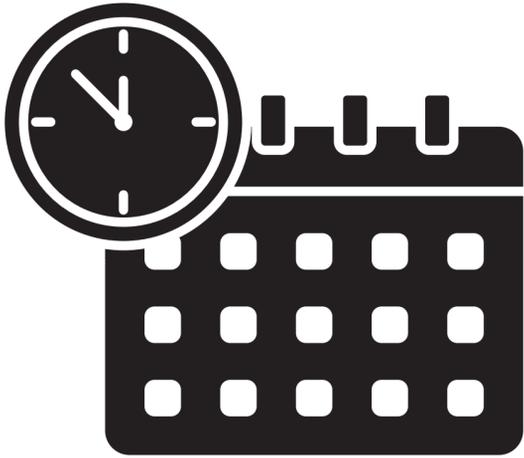
Come learn about the contest and  
how you can compete and make  
your photos the best they can be!

Questions? Call  
Madi 254-757-5180

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- SEPTEMBER 7TH - FOOD SHOW WORKSHOP 6PM
- SEPTEMBER 12TH - MCJLS STEER ONLY VALIDATION 5-6 PM
- SEPTEMBER 13TH - NEW FAMILY WELCOME 6PM
- SEPTEMBER 19TH - PROCLAMATION AND STORY OF 4-H (COUNCIL)
- SEPTEMBER 20TH - FALL FCH PROJECT LEADER TRAINING 6PM
- SEPTEMBER 21ST - FOOD CHALLENGE WORKSHOP 6PM S
- EPTEMBER 25TH - START OF COMMUNITY SERVICE PROJECT
- SEPTEMBER 25TH - MINI 4-H (CLOVER KIDS) ADULT MEETING
- OCTOBER 1 - BRAZOS VALLEY FAIR ENTRIES DUE
- OCTOBER 2ND - MCJLS BROILER ORDERS DUE
- OCTOBER 1-7TH - NATIONAL 4-H WEEK
- OCTOBER 6TH - END OF COMMUNITY SERVICE PROJECT
- OCTOBER 10-12 - HOT SCHOOL TOURS (NEED VOLUNTEERS)

CONTACT US FOR ANY QUESTIONS!

MCLENNAN COUNTY EXTENSION OFFICE # 254-757-5180

EMAIL: MADELINE.MAKOVY[AT]AG.TAMU.EDU

