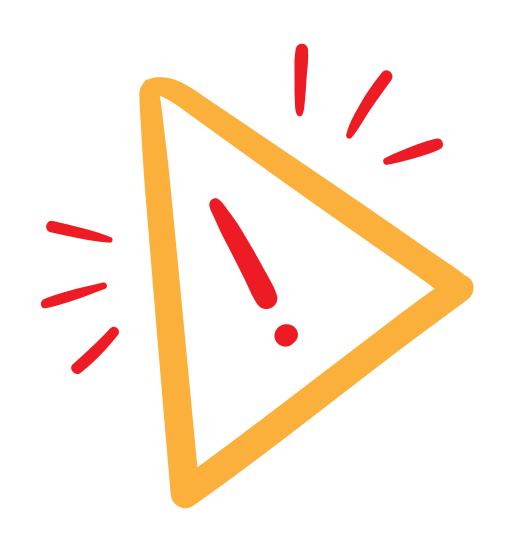
THE SHAMROCK



THE OFFICIAL NEWSLETTER OF MCLENNAN COUNTY



FIND OUT ALL YOU NEED TO KNOW ABOUT THINGS HAPPENING IN OUR 4-H & HOW YOU CAN GET INVOLVED!



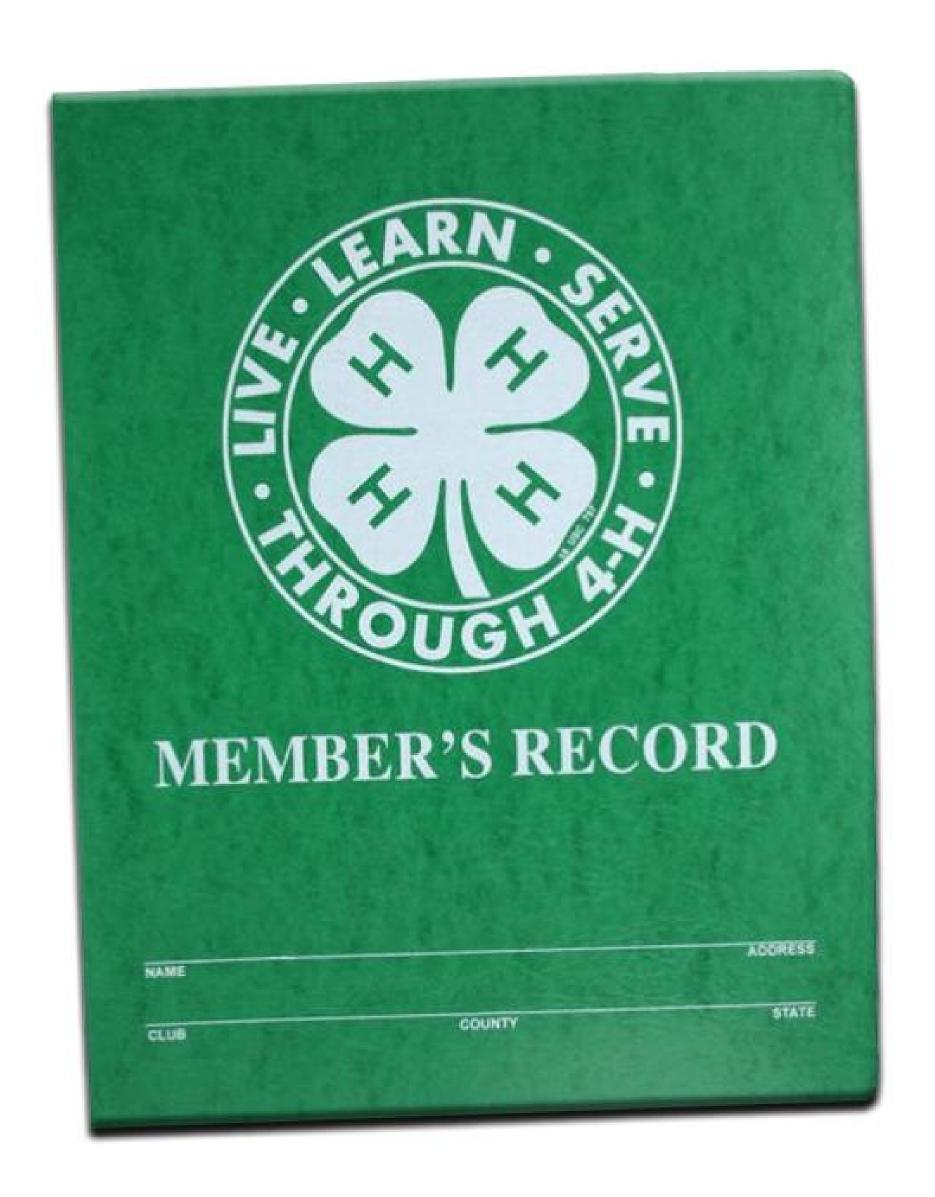
June 1st @ 6pm @ 4224 Cobbs Dr

Calling ALL adult volunteers, club & project leaders, & any parent who wants to learn more about how to volunteer!

WE WILL BE LOOKING DEEPER INTO NEXT YEAR AND HOW TO BETTER OUR PROGRAM, CLUBS, & PROJECTS! COME LET US KNOW HOW WE CAN BETTER SERVE YOU AND FIND OUT ALL THE INFORMATION YOU NEED TO KNOW FOR HOW TO BE A GREAT VOLUNTEER WITH HELP FROM OUR DISTRICT SPECIALIST MEGAN SCHAFFER!



RSVP & Questions to Madi at 254-757-5180



4H RECORD BOOKS DUE JUNE 1st!

QUESTIONS OR NEED HELP CALL OR EMAIL MADI AT 254-757-5180!

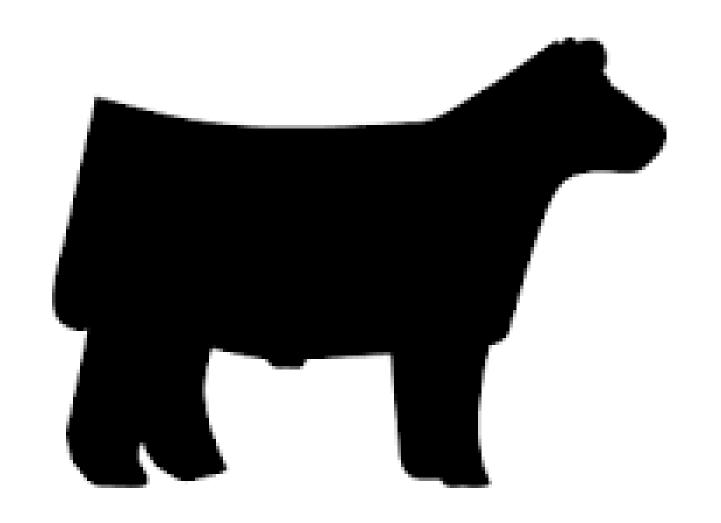
County Award Applications DUE June 8th!



Find the application link on the website or email Madi!

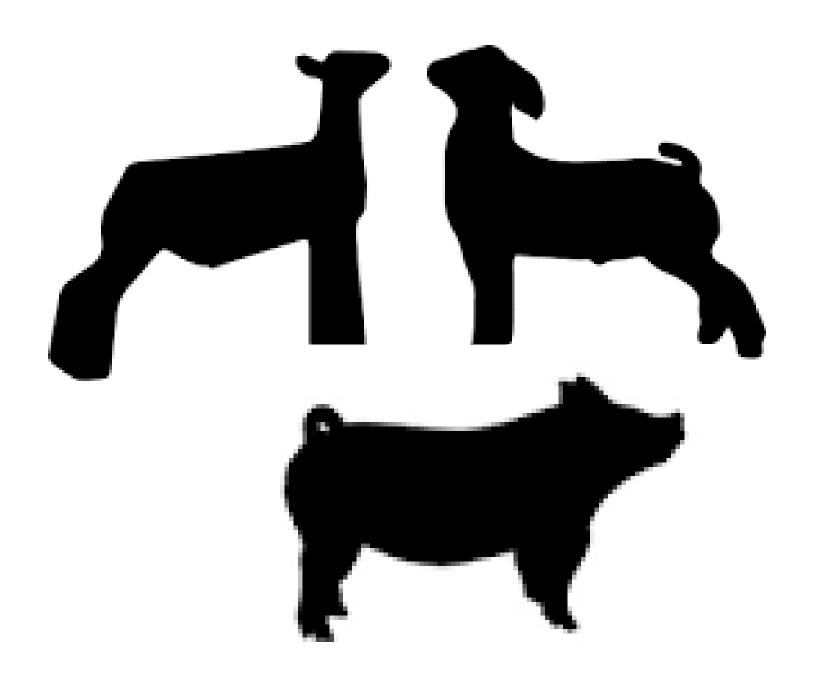
THESE AWARDS WILL BE GIVEN OUT AT BANQUET ON AUGUST 13TH!

Validations!



JUNE 19TH BRUCEVILLE EDDY
JUNE 27TH - WEST
AUCTION BARN

JUNE 27TH - WEST AUCTION BARN



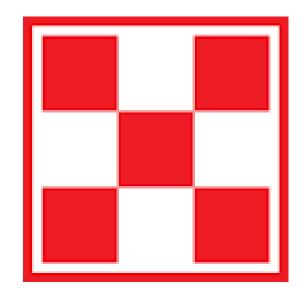


YOUTH WILL GET TO EXPERIENCE AND LEARN ABOUT DIFFERENT LOCATIONS AND BUSINESSES IN THE INDUSTRY THROUGHOUT THESE COUNTIES!

YOU WON'T WANT TO MISS OUT – APPLY TODAY!

July 18, 19, & 20th 9am-2pm Transportation will be Provided!

Stop Ideas!







PURINA FEED MILL

WACO WETLANDS









HOPSON FARMS





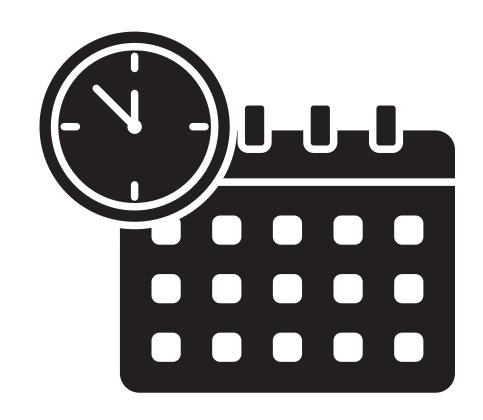
DOWARD FARMS

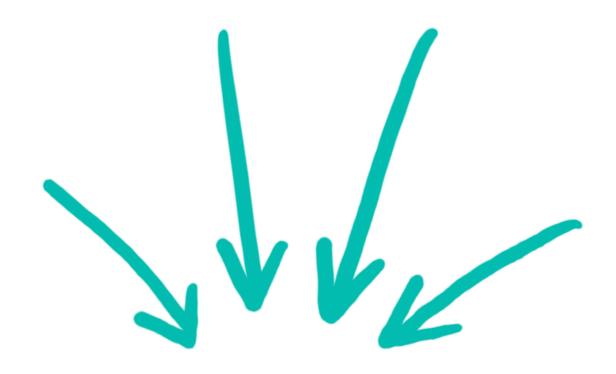
MCLENNAN COUNTY 4H "WALK OF FAME"



Join us to highlight our stars of 4H & all of their achievements!

August 13, 2023 @ 5:30pm @ The Waco Lions Club





JUNE 1ST - CLUB CHARTERS DUE

JUNE 1ST - ALL PARENT AND ADULT VOLUNTEER MEETING AT 6PM!

JUNE 1ST - RECORD BOOKS DUE - \$3 PER COVER AT THE EXTENSION OFFICE!

JUNE 8TH - COUNTY AWARD APPLICATIONS DUE

HTTPS://MCLENNAN.AGRILIFE.ORG/LINKS/4-H/4H-APPLICATIONS/2023-

MCLENNAN-COUNTY-AWARDS-PACKET/

JUNE 15TH - STAR AWARD INTERVIEWS (FOR THOSE WHO ARE APPLICABLE - WATCH FOR SIGNUPS)

JUNE 19TH - CATTLE VALIDATION BRUCEVILLE EDDY

JUNE 21-23 - SURGE

JUNE 27TH - CATTLE, SHEEP, SWINE, & GOAT VALIDATION IN WEST

JUNE 29TH - AG TOUR APPS DUE (WILL BE SENDING OUT SEPARATE EMAIL SOON)

JULY 6TH - RECORD BOOK JUDGING DISTRICT IN HILLSBORO (NEED VOLUNTEERS)

CONTACT US FOR ANY QUESTIONS!

MCLENNAN COUNTY EXTENSION OFFICE # 254-757-5180

EMAIL: MADELINE.MAKOVY[AT]AG.TAMU.EDU