

---

DECEMBER 2023

---

# THE SHAMROCK



THE OFFICIAL NEWSLETTER OF MCLENNAN COUNTY

WELCOME

FIND OUT ALL YOU NEED TO  
KNOW ABOUT THINGS  
HAPPENING IN OUR 4-H & HOW  
YOU CAN GET INVOLVED!

DECEMBER 2023

# Pecan Food Show!

December 12th!

Entries Due December 1st



RECIPES MUST CONTAIN PECANS. GARNISHING WITH PECANS DOES NOT COUNT. RECIPES THAT REQUIRE REFRIGERATION WILL NOT BE ACCEPTED. RECIPES MUST BE PREPARED BY THE 4-H MEMBER. ENTRIES WILL BE JUDGED ON PRESENTATION, TASTE AND USE OF PECANS. THE RECIPE IS CONSIDERED YOUR ENTRY. THE RECIPE SHOULD INCLUDE: INGREDIENTS, COOKING INSTRUCTIONS, NAME OF 4-H MEMBER AND CLUB. RECIPES SHOULD BE SUBMITTED AS A WORD DOCUMENT TO MADELINE MAKOVY AT [MADELINE.MAKOVY@AG.TAMU.EDU](mailto:MADELINE.MAKOVY@AG.TAMU.EDU) & DANA GERICK AT [DANA.GERICK@AG.TAMU.EDU](mailto:DANA.GERICK@AG.TAMU.EDU) NO LATER THAN **DECEMBER 1ST**. IF YOU REQUIRE OTHER ARRANGEMENTS FOR SUBMITTING YOUR ENTRY, PLEASE CONTACT THE EXTENSION OFFICE AT (254)757-5180.

THE ENTRIES SHOULD BE DROPPED OFF TO THE EXTENSION OFFICE BETWEEN **8:00 AND 8:30 A.M. ON DECEMBER 12TH**. PLEASE USE DISPOSABLE CONTAINERS, SARAN WRAP OR ZIP-LOCK BAGS FOR EACH ENTRY. PLEASE LABEL THE BOTTOM OF THE CONTAINER WITH THE 4-H MEMBER'S NAME AND CLASS SO THAT PARTICIPANT'S NAME IS NOT SEEN DURING JUDGING.

JUDGING WILL BE DONE PRIOR TO THE ELECTED OFFICIALS LUNCHEON ON THE 13TH. PARTICIPANTS AND THEIR REPRESENTATIVES ARE NOT ALLOWED IN THE JUDGING AREA. THE ENTRIES WILL BE SERVED AS DESSERT DURING THE ELECTED OFFICIALS LUNCHEON. AWARDS CAN BE PICKED UP BETWEEN **3:00 AND 4:30 P.M. THAT AFTERNOON**.

## Divisions:

Clover Kids – 2nd grade and under

Juniors – 3rd – 5th grade

Intermediate – 6th – 8th grade

Senior – 9th to 12th grade

Please note that participants may enter one item in all five classes (no more than 5 total entries).

Questions? [Madeline.makovy@ag.tamu.edu](mailto:Madeline.makovy@ag.tamu.edu)

## Classes:

Cake – layer, tube, loaf, or Bundt cake.

Cakes may be butter, chiffon or foam type.

Candy – fudge, divinity, pralines, or pecan logs. 15 pieces per entry.

Cookies – icebox, cut-out, shaped, drop, or bar. 12 cookies per entry.

Pies – cream, custard, chess, or fruit.

Quick breads – muffins, loaf, or coffee cakes.

---

DECEMBER 2023

---

MCCJLS entries

DUE Dec. 5th!

Scholarship DUE

Dec. 11th!



**This include all livestock,  
youth fair, and photography!**

**Have questions? Need a  
form? Email Madi!**

Decorative green brush strokes are scattered around the text, primarily on the left and right sides, adding a dynamic and hand-drawn feel to the graphic.

---

**DECEMBER 2023**

---

**Mini 4-H**



**For Clover Kids K-2nd Grade!**

**Meeting Dates @ 6PM**

**@ 4224 Cobbs Dr**

**December 11th**

**March 25th**

**April 22nd**

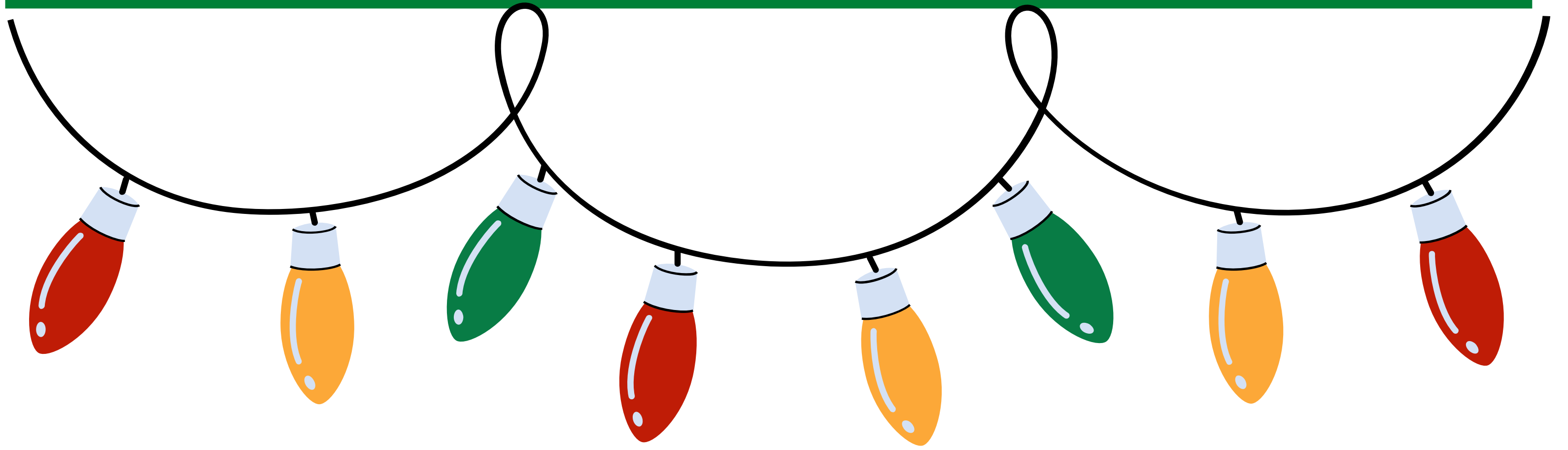
**More info please contact**

**[Madeline.Makovy@ag.tamu.edu](mailto:Madeline.Makovy@ag.tamu.edu)**

---

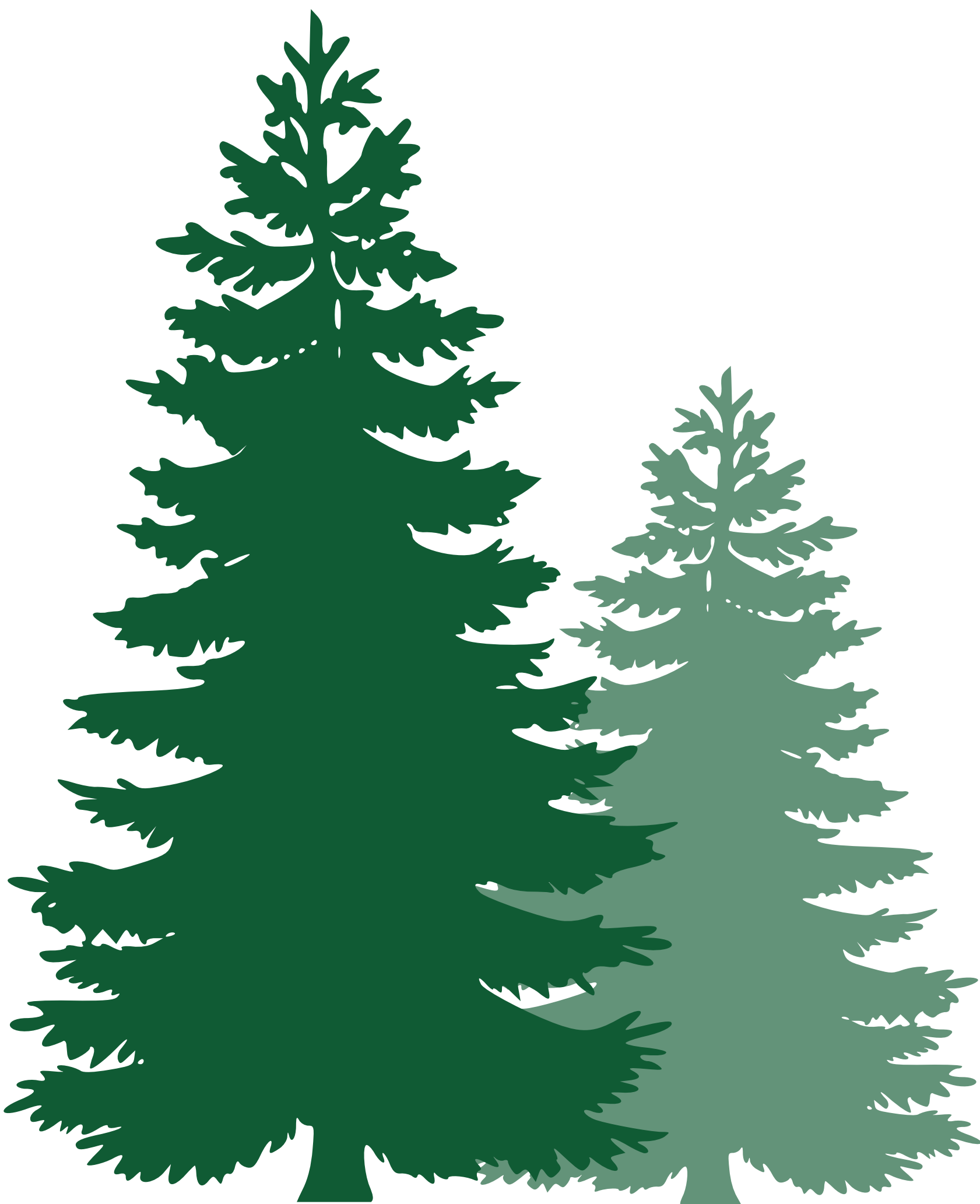
DECEMBER 2023

---



McLennan County 4H  
Christmas Party!

**December 15th 6:30-8pm!**

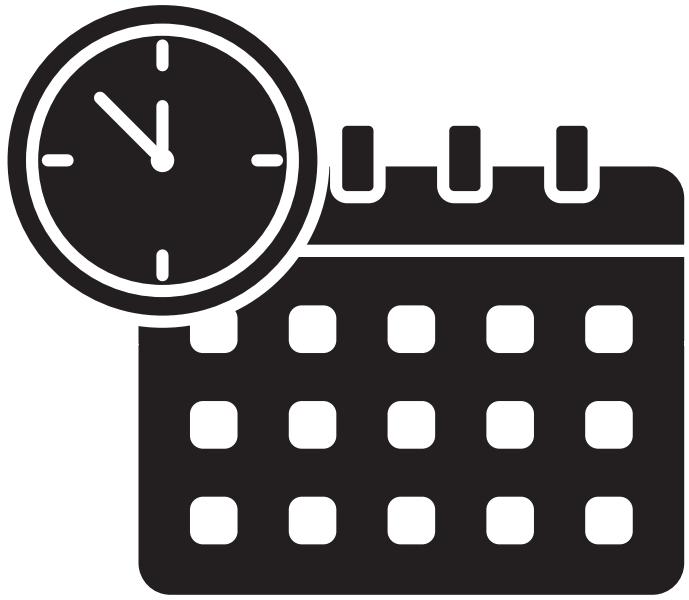


We will have  
games, food, drinks,  
and arts and crafts!  
Wear your favorite  
ugly sweater and if  
you want to play in  
the gift exchange  
bring a \$10 gift or  
gift card  
**(OPTIONAL)!**

---

# DECEMBER 2023

---



DEC. 1ST – PECAN FOOD SHOW ENTRIES DUE

DEC. 5TH – MCJLS ENTRIES DUE

DEC. 11TH – MINI 4-H MEETING 6PM

DEC 11TH – MCJLS SCHOLARSHIP DUE

DEC. 12TH – PECAN FOOD SHOW

DEC 13TH – DISTRICT FOOD SHOW BELTON

DEC. 15TH – CHRISTMAS PARTY

JAN. 4TH – RABBIT WORKSHOP 6PM

JAN. 8TH – RABBIT VALIDATION

JAN. 10TH – SPRING FCH TRAINING PROJECT LEADER TRAINING 6PM

JAN. 15TH – COUNCIL AND ADULT LEADERS MEETING 630

JAN 16TH- CDM WORKSHOP 6PM

JAN 23RD – FASHION WORKSHOP 6PM

FEB 1ST – BIG TEX SFT SCHOLARSHIP DUE

FEB 15TH – TEXAS 4-H SCHOLARSHIP DUE

FEB. 20TH – PUBLIC SPEAKING WORKSHOP

FEB. 27TH - COUNTY FASHION ENTRIES DUE

**CONTACT US FOR ANY QUESTIONS!**

**MCLENNAN COUNTY EXTENSION OFFICE # 254-757-5180**

**EMAIL: MADELINE.MAKOVY[AT]AG.TAMU.EDU**

Four teal arrows pointing upwards, arranged in a slightly curved pattern, indicating contact information.