

# 2024 McLennan County Youth Fair

## Photography Registration Form

Name:	Age Group: CLOVER   JR   INTER   SR
Address: City: Zip:	
Phone: Alt. Phone	Email:
4-H Club, FFA, or FCCLA Chapter Name:	
School: Grade: Age:	

Would you like to enroll in the 4-H program? YES NO

*Enrolling in 4-H will allow qualifying photos to be entered at the District and State level 4-H contests, as well as make the student eligible for future projects. Students who choose to enroll in 4-H must turn in the attached enrollment forms with their MCJLS registration.*

**Please mark the classes you will be entering in the Youth Fair. You may only enter one photo per class.**

Class #	Photography Categories	"X"
57	Animals – Domestic (JR, INT, SR)	
58	Animals – Wildlife (JR, INT, SR)	
59	Food (JR, INT, SR)	
60	People (JR, INT, SR)	
61	Plant/ Flora (JR, INT, SR)	
62	Catch All (INT, SR)	
63	Motion/ Action (INT, SR)	
64	Landscape & Nature (INT, SR)	
65	Shadow/Silhouette (INT, SR)	
66	Details & Macro (SR)	
67	Long Exposure (SR)	

68	Elements of Design (SR)	
69	Enhanced (SR)	
70	Theme (SR)	
71	Leading Line (SR)	

Exhibitors are responsible for remembering what classes they entered.

\$ 2.00 per Photography Entry

4-H Enrollment		X \$30.00	\$
Photography Entries		X \$2.00	\$
Total			

MAKE A COPY OR TAKE A PHOTO OF THIS FORM FOR YOUR  
RECORDS, BEFORE TURNING IT IN

If you selected to enroll in McLennan County 4 H, remember to go online  
<https://v2.4honline.com> and submit your membership.

**ENTRY FORMS** should be turned into extension offices by **DECEMBER 5th**  
and **PHOTOS** by **JANUARY 19th!**

If you have questions, contact [madeline.makovy@ag.tamu.edu](mailto:madeline.makovy@ag.tamu.edu)