### **McLennan County Jr. Livestock Show**

### 2024 Marketplace Competition Entry Application

### **Theme: Fire Pit**

(One Entry Per Chapter/4-H Club)

### Entry Fee: \$50.00 (Must Accompany Entry Application)

# **Complete All Information for Each Entry (Please Print or Type)**

Name of 4-H or FFA Group:	
Address:	
Ag Teacher/CEA Cell Phone #	
Ag Teacher/CEA Email Address:	
List of Exhibitors: (2 to 4 exhibitors only)	
1	_3
2	_4

Refer to the McLennan County Ag Mechanics Marketplace Competition Rules

# Offloading Assistance Will Not Be Provided Upon Arrival.

# ALL SIGNATURES ARE REQUIRED AT TIME OF ENTRY:

I (We) the undersigned, herby make application to enter this class, subject to the rules and regulations of the McLennan County Jr. Livestock Show, all of which I (We) have read, and agree to the provisions contained therein, including without limitation the provisions relating to the release and limitation of liability of the McLennan County Jr. Livestock Show, and agree to the provisions contained therein as a part of this contract. Specifically, I (We) hereby release the above Show from any claim or loss in accordance with the terms and provisions of the above – referenced McLennan County Jr. Livestock Show rules and regulations.

Exhibitor Signature

Exhibitor Signature \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_

Exhibitor Signature \_\_\_\_\_

**Statement of Eligibility by County Agent or Ag. Science Teacher** – I hereby certify, that this described project was constructed/restored under my supervision by the entrant/entrants and is eligible to be shown in accordance with the rules of this department.

Signature of County Agent/Ag. Science Teacher \_\_\_\_\_

ENTRY MUST BE POSTMARKED BY December 11th, 2023