
SEPTEMBER 2023

THE SHAMROCK



THE OFFICIAL NEWSLETTER OF MCLENNAN COUNTY

WELCOME

FIND OUT ALL YOU NEED TO
KNOW ABOUT THINGS
HAPPENING IN OUR 4-H & HOW
YOU CAN GET INVOLVED!

SEPTEMBER 2023

Want to compete?



**IF YOU ARE INTERESTED IN COMPETING
IN ANY EXTRA CONTEST AT FAIRS AND
STOCK SHOWS GET WITH MADI ASAP!**

***THIS INCLUDES BUT NOT LIMITED TO:
SHOOTING SPORTS, JUDGING CONTEST,
SKILLATHONS, FOOD CHALLENGE, AND
PUBLIC SPEAKING!**

SEPTEMBER 2023

Kicking into the NEW 4-H Year!



Join us for our County Council Meeting!

We will be playing kickball after the meeting!

September 5th at 6:30 pm
at 4224 Cobbs Dr!

Questions? Contact Madi #254-757-5180

SEPTEMBER 2023



Food

**SHOW
WORKSHOP**

**September 7th, 2023 at
6pm at 4224 Cobbs Dr.**

Like to cook?

Use that through our 4-H Contest!
Come learn about the contest and
how you can participate in our
Food and Nutrition Projects!

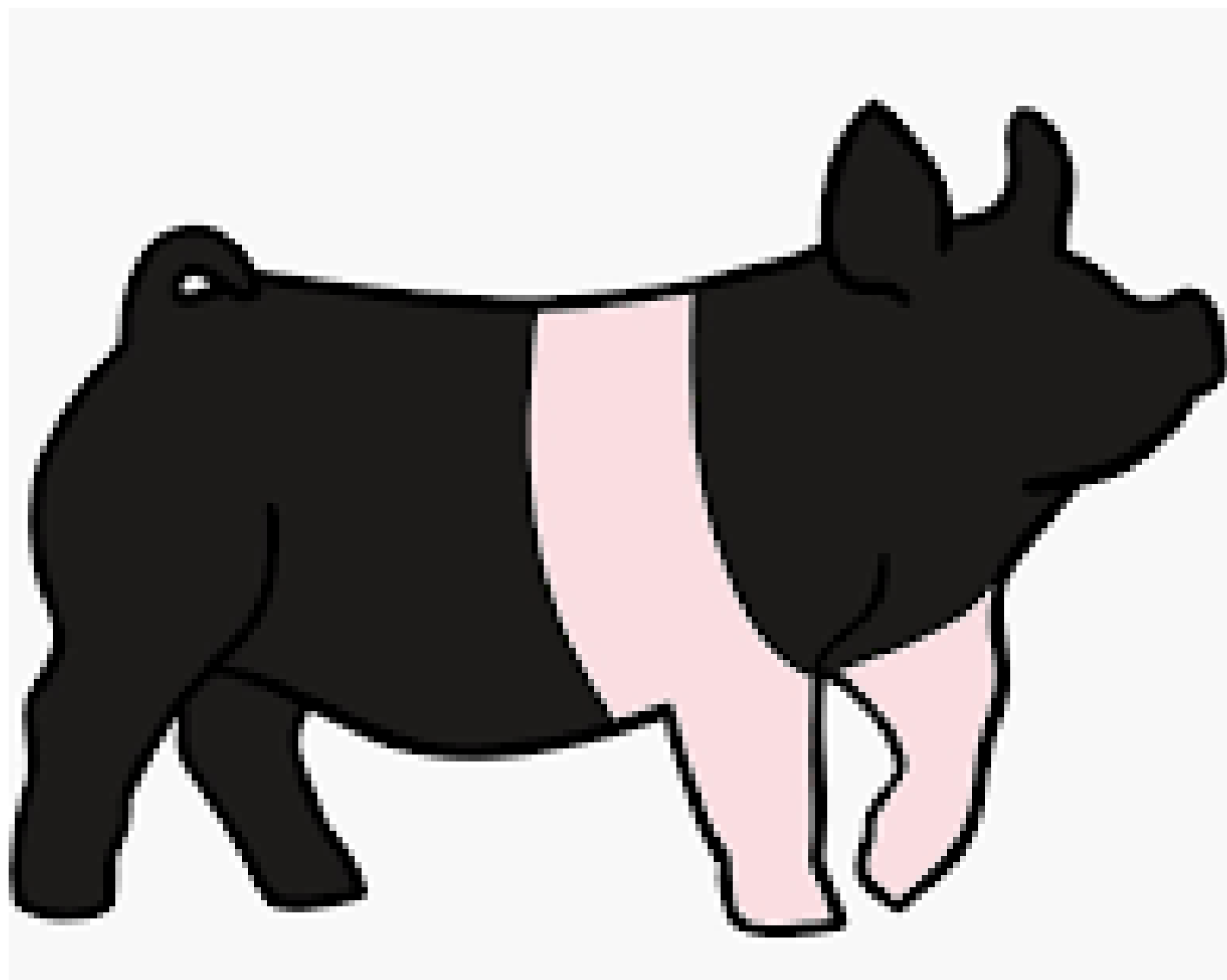
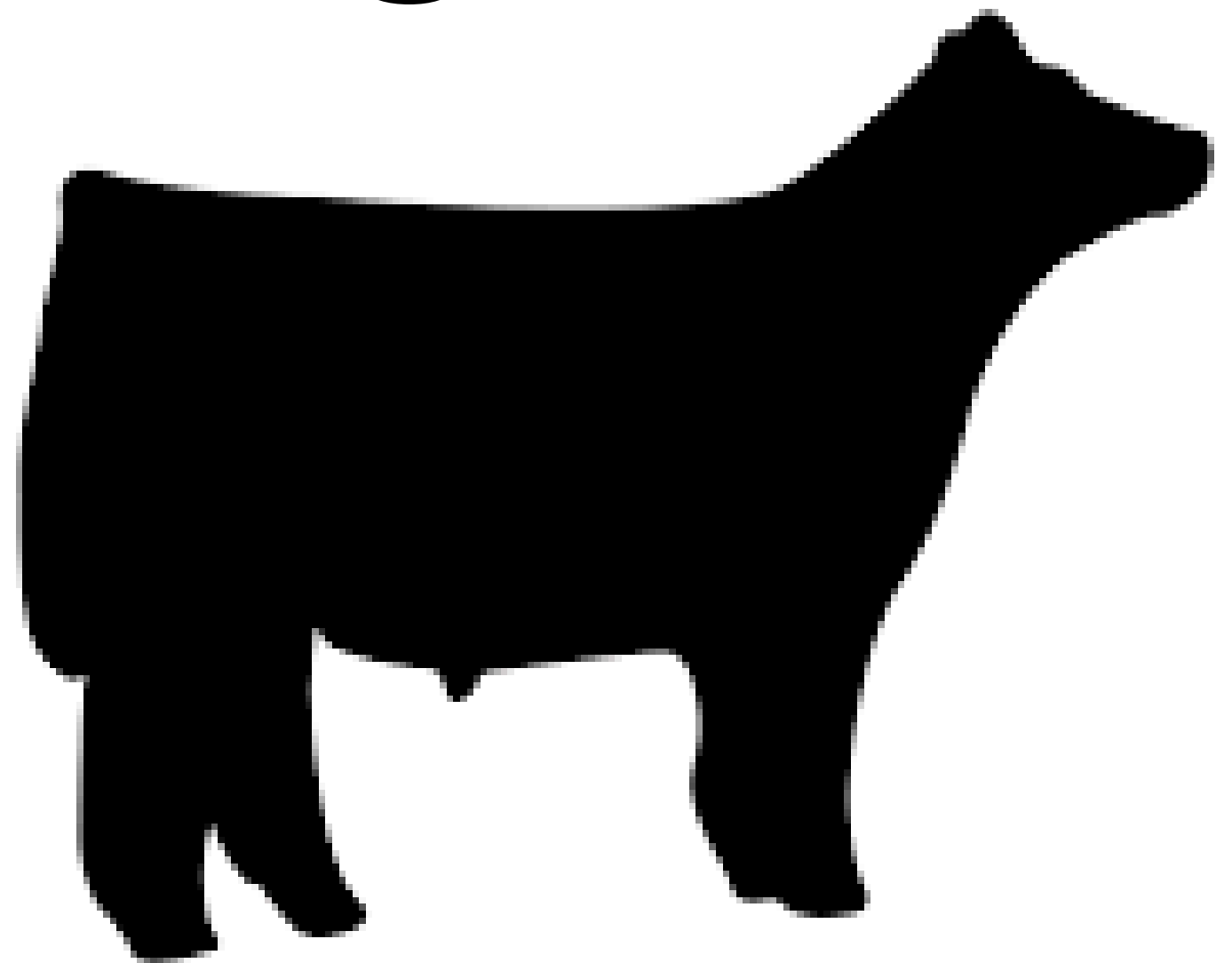
Questions & RSVP to
Madi #254-757-5180

SEPTEMBER 2023

MCJLS STEER

ONLY VALIDATION!

September
12th 5-6pm at
4224 Cobbs Dr.



SWINE TAG ORDERS DUE SEPT. 20th!

SEPTEMBER 2023

**NEW
4-H
FAMILIES**



**September 13th @ 6pm
@ 4224 Cobbs Dr.**

New 4-H families or families with new interest in 4-H come join us to learn all about 4-H and how to be involved in our program!

**Questions & RSVP to
Madi # 254-757-5180**

SEPTEMBER 2023

**FOOD & NUTRITION
PROJECT LEADER
TRAINING!**

**September 20th
at 6pm at
4224 Cobbs Dr.**

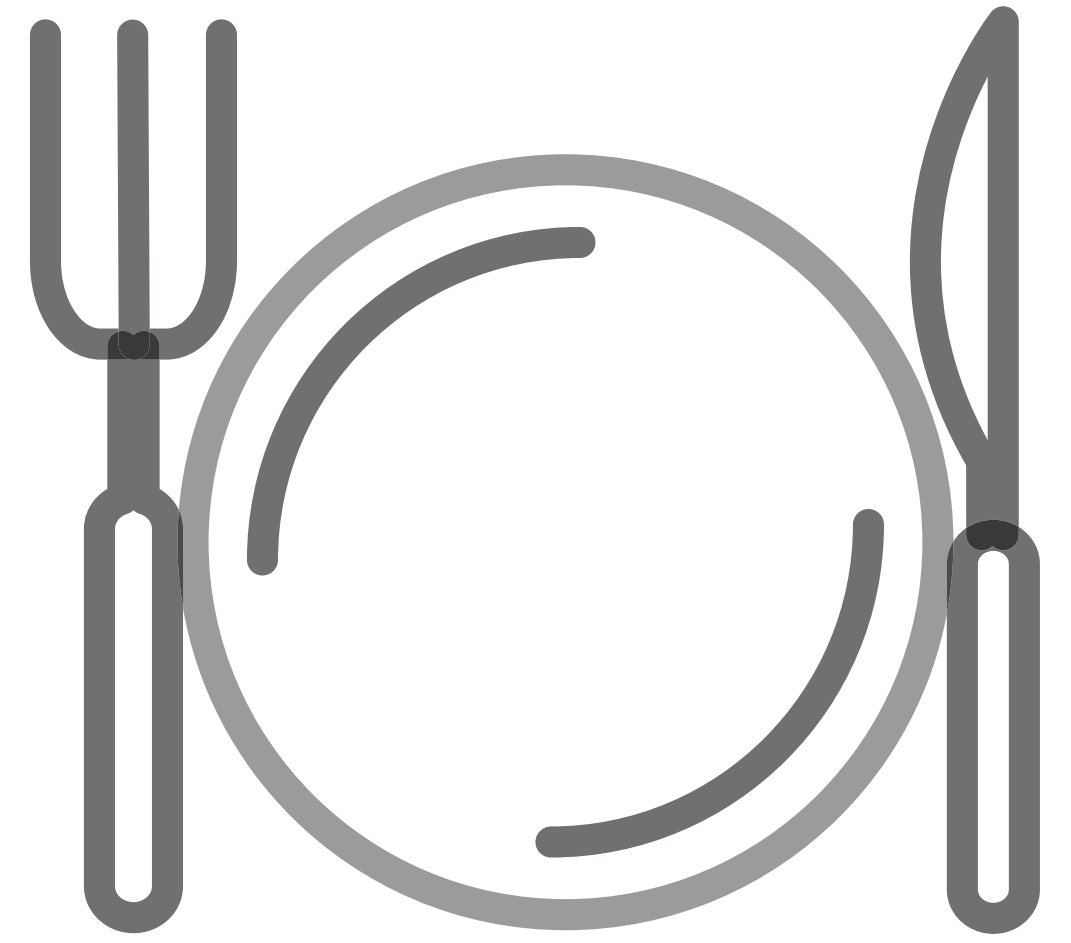


Come learn how to make your “chefs” the best they can be by learning all the rules of all the FCH contest this FALL!

**Questions & RSVP to
Madi # 254-757-5180**

SEPTEMBER 2023

FOOOD!!!
CHALLENGE
WORKSHOP



September 21st at 6pm
at 4224 Cobbs Dr.

Like to cook?

Use that through our 4-H Contest!
Come learn about the contest and
how you can participate in our
Food and Nutrition Projects!

Questions & RSVP to
Madi # 254-757-5180

SEPTEMBER 2023

Mini 4-H



For Clover Kids K-2nd Grade!

Meeting Dates:

September 25th at 6pm -

Adult Info Meeting

October 17th

December 11th

March 25th

April 22nd

More info please contact

Madeline.Makovy@ag.tamu.edu

SEPTEMBER 2023

National 4-H Week

OCTOBER 1ST - 7TH, 2023!



McLennan County 4-H
Community Service Project!

PACK THE BACKPACKS!

We will be hosting a
competition between clubs to
see who collects the most!
Collection is at 4224 Cobbs Dr.
STARTS SEPT 25th &
ENDS OCT 6th!

QUESTIONS?

CONTACT MADELINE.MAKOVY[AT]AG.TAMU.EDU

OR 254-757-5180

Items NEEDED:

- Pencils
- Pens
- Markers
- Crayons
- Composition Books
- Spiral Notebooks
- Folders
- Glue Sticks
- Notebook Paper
- Backpacks
- Water Bottles
- Lunchboxes

SEPTEMBER 2023

National 4-H Week

OCTOBER 1ST - 7TH, 2023!



M: Mentor Monday

(Post about your Mentor)

T: Taco 'bout 4-H

(Go eat Tacos & Talk to
someone about 4-H)

W: Wear Green Wednesday

(Post you wearing Green)

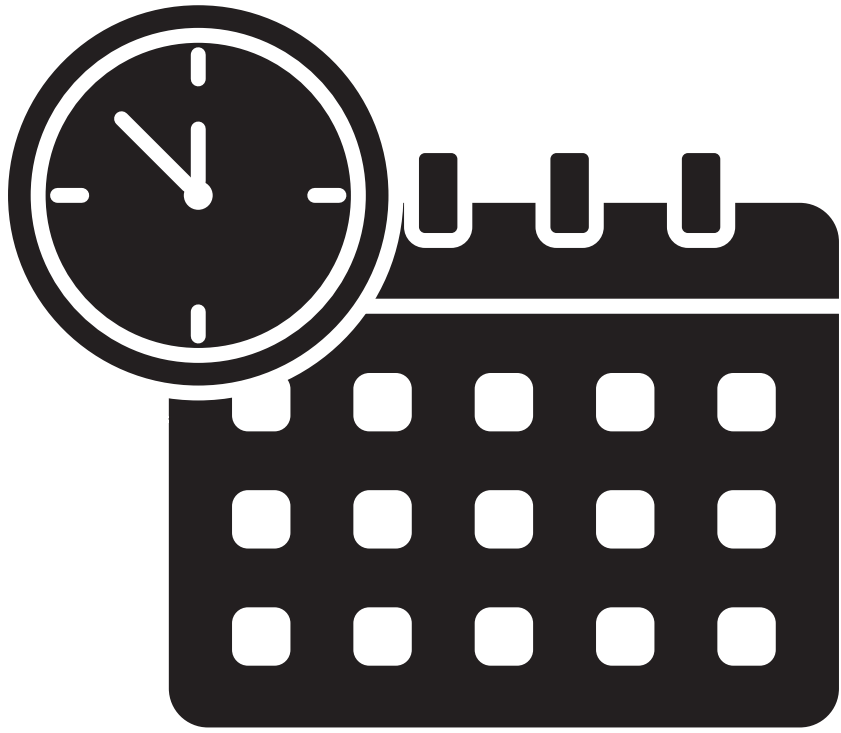
TR: Throwback Thursday

(Any throwback of you in 4-H)

F: Fun Fact Friday

(Any fact about 4-H)

SEPTEMBER 2023



SEPTEMBER 7TH - FOOD SHOW WORKSHOP 6PM

SEPTEMBER 12TH - MCJLS STEER ONLY VALIDATION 5-6 PM

SEPTEMBER 13TH - NEW FAMILY WELCOME 6PM

SEPTEMBER 19TH - PROCLAMATION AND STORY OF 4-H (COUNCIL)

SEPTEMBER 20TH - FALL FCH PROJECT LEADER TRAINING 6PM

SEPTEMBER 21ST - FOOD CHALLENGE WORKSHOP 6PM S

SEPTEMBER 25TH - START OF COMMUNITY SERVICE PROJECT

SEPTEMBER 25TH - MINI 4-H (CLOVER KIDS) ADULT MEETING

OCTOBER 1 - BRAZOS VALLEY FAIR ENTRIES DUE

OCTOBER 2ND - MCJLS BROILER ORDERS DUE

OCTOBER 1-7TH - NATIONAL 4-H WEEK

OCTOBER 6TH - END OF COMMUNITY SERVICE PROJECT

OCTOBER 10-12 - HOT SCHOOL TOURS (NEED VOLUNTEERS)

CONTACT US FOR ANY QUESTIONS!

MCLENNAN COUNTY EXTENSION OFFICE # 254-757-5180

EMAIL: MADELINE.MAKOVY[AT]AG.TAMU.EDU

