

## 2023 McLennan County Youth Fair Photography

Name:	Age Group: CLOVER	JR	INTER	SR
Address:	City:	Zip:		
Phone:	Alt. Phone			
4-H Club, FFA, or FCCLA Chapter Name:				
School:	Grade:	Age:		

\*\*Would you like to enroll in the 4-H program?  YES  NO

*Enrolling in 4-H will allow qualifying photos to be entered at the District and State level 4-H contests, as well as make the student eligible for future projects. Students who choose to enroll in 4-H must enroll online at <https://v2.4honline.com/> Confirmation must be received to validate entry for district and state 4H contests.*

**Please mark the classes you will be entering in the Youth Fair. You may only enter one photo per class.**

Class #	Photography Categories	“X”
57	Animals - Domestic	
58	Animals - Wildlife	
59	Catch-All	
60	Details & Macro	
61	Long Exposure	
62	Elements of Design	
63	Enhanced	
64	Food	
65	Landscape & Nature (NON-ANIMAL)	
66	Motion/Action	
67	People	
68	Shadow/Silhouette	
69	Plant/Flora	

Exhibitors are responsible for remembering what classes they entered.

\$ 2.00 per Photography Entry

Photography Entries	X \$2.00	\$
	Total	\$

MAKE A COPY OR TAKE A PHOTO OF THIS FORM FOR YOUR RECORDS,  
BEFORE TURNING IT IN

*If you selected to enroll in McLennan County 4-H, remember to go online*

*<https://v2.4honline.com> and submit your membership.*

*Entries should be turned in to extension office. If you have questions,*

*contact [madeline.makovy@ag.tamu.edu](mailto:madeline.makovy@ag.tamu.edu)*