# The McLennan County 4-H LINK linking you to the latest 4-H information

## May 2012 Edition

Need another community service activity for your recordbook or do you like

baking cookies? The staff at the County Extension Office will be hosting a County Government Appreciation Day on May 8<sup>th</sup> and need cookies. **Make plans to bake cookies and bring them to**the Extension Office on May 7<sup>th</sup> in a Ziploc or disposable container that you will not get back.



Senior 4-H'er, what's on your calendar for July 6-8? Want to serve as a teen leader at the District 8 County Camp in Palestine? If so let Sarah know by May 21<sup>st</sup> or if you need more information email her at <a href="mailto:sechudalla@ag.tamu.edu">sechudalla@ag.tamu.edu</a>. Know that if you want to participate in District 8 County Camp, this is your only way to do so.

Sharpshooters 4-H Club is selling chances for your choice of a
Browning BPS 12ga Pump Action Shotgun,
Mossberg Silver Reserve 12ga O/U Shotgun, or a
Weatherby SA-08 Waterfowler 12ga Semi-automatic Shotgun.
If you would like to purchase a chance contact a club member
or we have tickets at the Extension Office.
Be sure to get them before the drawing on May 27<sup>th</sup>

Is **Photography** one of your 4-H projects? Then plan on attending the **Texas 4-H Statewide Photography Workshop** at the Bell County Expo Center in Belton on **June 21 and 22**. This is a great workshop and just down the road so take

New

advantage of it. **Pre registration is required by June 4th**. For more information go to <a href="http://agrilife.org/bell4h/files/2011/06/StatewidePhotographyWorkshop2012.pdf">http://agrilife.org/bell4h/files/2011/06/StatewidePhotographyWorkshop2012.pdf</a>

4-H Recordbooks are due to the County Extension Office by 5pm on Tuesday, June 19<sup>th</sup>. For more recordbook information go to

http://texas4-h.tamu.edu/youth\_recordbooks

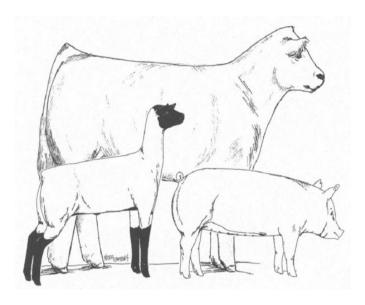
Are you 13 or older? Then you can attend

District 8 Leadership Lab June 27-29

at the Texas 4-H Center in Brownwood.

Leadership Lab is a lot of fun and this year's theme is 4-H Greek Week. Lab is also where we elect our district officers for the upcoming 4-H

year. If you are interested in attending or running for an office **contact Sarah by May 25**<sup>th</sup> so we can get you signed up. For more information about Lab you can go to <a href="http://d84-h.tamu.edu/events-and-activities/leadership-lab/">http://d84-h.tamu.edu/events-and-activities/leadership-lab/</a>



New

Do you have what it takes it be a **Texas 4-H Livestock Ambassador**? Are you willing to give 30 hours of service annually to help educate other 4-H'ers about their livestock project as well as interpreting the positive aspects of animal agriculture? Are you 14 years old or older? Can you attend a training on July 16-19 at Texas A&M University or July 23-25 at Texas Tech University? Then contact the County Extension office before **June 20**<sup>th</sup> to get more information and an application.

It's hard to believe, but we have completed another 4-H year. The annual awards banquet is scheduled for August and there is a chance for every 4-H'er to receive an award!

Simply click on the following link

http://mclennan.agrilife.org/links/4-h/ and find the 4-H Award Packets either in a pdf or excel format. Or you can email Sarah for the award packet.

Check out which award you are eligible for. You will be surprised how simple it is. Just remember applications are due by June 30<sup>th</sup>.



Falls, Freestone, Hamilton, Hill, Johnson, Leon, Limestone, McLennan, Milam, Navarro, and Robertson

#### **Camp Cost**

\$110 for campers and teen leaders \$75 for Adult Chaperones

Includes: Meals, Lodging, T-shirt, and activities

Teen leaders are needed! We need Senior age 4-Hers to help as workshop leaders and or group leaders.

If you are interested contact Sarah by Monday, May 21st.

July 6 to 8, 2012

**Methodist Conference Center** Palestine, TX

For 4-Hers age 8 to 13 with 4-Hers age 14 to 18 serving as teen leaders



#### Camp Schedule

Friday, July 6th

Camp Registration 9:44-6:00 PM

Saturday, July 7th

**Camp Activities** 

Sunday, July 8th

Camp Departure 10:00 AM

# ✓YES! I'm aftending!

Please return to:

McLennan County

**Extension Office** 

By Tuesday, May 29, 2012

Payment	Informa	tion
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☐ Cash

□ Check

Total Paid:

Medical forms & code of conduct forms can be found at your Extension Office

### Name:

Age of 4-H'er:

Circle One: Male

Female

Circle One:

Youth

Adult

T-shirt Size Circle One:

Youth Medium Adult Medium

Youth Large Adult Large

**Adult Small** 

Adult X-Large

Adult XX-Large

**Note Meeting Changes in BOLD** 

Note Meeting	Changes	III BOL	J .	
Axtell	?	6:30	Axtell Community Center	
	nd			
Axtell Vet Science	2 <sup>nd</sup> Tuesday	6:30	Axtell Community Center	
Bosqueville	2 <sup>nd</sup> Tuesday	6:00	Bosqueville Elementary Cafeteria	
Dosqueville	2 Tucsuay	0.00	Bosquevine Elementary Careteria	
China Spring	May 8	6:30	China Spring United Methodist Church	
	1			
<b>Country Trotters</b>	4th Sunday	3:00	First Baptist Church in Hewitt	
Hallsburg	1 <sup>st</sup> Monday	6:30	Hallsburg City Hall	
Tidiisbuig	1 Worlday	0.50	Transpark City tran	
<b>Heart Of Texas</b>	4th Monday	6:00	Midway Middle School	
	_ nd			
Home Educators	2 <sup>nd</sup> Tuesday	2:00	Highland Baptist Church Basement	
Mart				
MaGuanau			Scott Residence	
McGregor	May 12	10:00	1000 West 8th	
		2.00		
McLennan 4-H	2nd Sunday	2:00	1714 Columbus Avenue in Waco	
Lamb Project	Project		Contact 254-495-4923 directions	
Riesel	3rd Sunday	3:00	First Baptist Church on Edwards	
THESE	j sia samaay	3.00	- The Baptist Charen on Lawards	
Robinson			Hoelscher Residence	
	May 28	4:00	5033 Rosenthal Parkway	
	2nd Monday business		Extension Office	
	meeting 6PM			
	1 <sup>st</sup> Monday for Rifle		All practices start at 3PM and conclude	
Team Practice 6-8pm  2 <sup>nd</sup> Sunday  Shotgun/Archery  Practice 3-5pm		e 6-8pm	around 5PM	
			1 <sup>st</sup> and 3 <sup>rd</sup> Monday Practices are held at	
		•	Chandlers Gun Range	
			789 FM 1637 Valley Mills	
Sharp Shooters	•			
Practice 6-8pm 4 <sup>th</sup> Sunday		m	2 <sup>nd</sup> and 4 <sup>th</sup> Sunday Practices are held at the	
			Waco Gun Club out by the Waco Airport	
	Shotgun/Arch	nery		
	_ ·			
	Practice 3-5p	m	www.sharpshooters4hclub.com	
West		m 6:00	www.sharpshooters4hclub.com  West Sokol Gym at 1203 N. Davis	

#### **4-H Dates for 2012**

# Be sure to mark your calendars so these dates don't slip by. Contest/event information and paperwork will be made available closer to contest/event date.

District Roundup
State 4-H Roundup-Lubbock
District Horse Show
District Leadership Lab
Texas 4-H Congress

Saturday, May 5 June 11-14 June 18-19 June 27-29 July 15-18

The Newsletter can also be found online at http://mclennan.agrilife.org

Sarah Chudalla Sarah Chudalla CEA 4-H

Feel Free to Contact



Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, US Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

your County Extension Staff at 420 North 6<sup>th</sup> Street Waco, Texas 76701 254-757-5180 fax 254-757-5097